



# 2016 Record Sheets

## GLAS 1 Record Sheets

**Participant(s) Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Herd Number:**

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**Note:** Record Sheets shall be kept up to date throughout the period of the contract. The participant must retain all Record Sheets at all times throughout the period of the contract.

A false or misleading statement may lead to disqualification, liability to refund any payments obtained and possible prosecution.

**THESE SHEETS ARE FOR GLAS 1 ACTIONS CARRIED OUT FROM 1 January 2016 to 31 DECEMBER 2016**

Please ensure you read the Terms and Conditions and Specifications for GLAS 1 before completing these Records Sheets.



**Bird Boxes**

<b>LPIS No.</b>	<b>Number installed in this LPIS</b>	<b>Maintenance Carried out if any including date of installation of boxes</b>

**Conservation of Solitary Bees (Boxes)**

<b>LPIS No.</b>	<b>Number installed in this LPIS</b>	<b>Maintenance Carried out if any including date of installation of boxes</b>

**Conservation of Solitary Bees (Sand)**

<b>LPIS No.</b>	<b>Number installed in this LPIS</b>	<b>Maintenance Carried out if any including date of installation of sand</b>



**Conservation of Farmland Birds – Corncrake**

<b>LPIS No.</b>	<b>Management of LPIS Parcel during the year</b>

**Conservation of Farmland Birds – Geese and Swans**

<b>LPIS No.</b>	<b>Management of LPIS Parcel during the year (Note, where parcel is in tillage, indicate date of sowing of catch crop/tillage crop)</b>

**Conservation of Farmland Birds – Grey Partridge**

<b>LPIS No.</b>	<b>Length of Margin in this LPIS</b>	<b>Management of LPIS Parcel during the year including date of establishment of margin</b>

**Conservation of Farmland Birds – Hen Harrier**

<b>LPIS No.</b>	<b>Management of LPIS Parcel during the year</b>







### Coppicing of Hedgerows

LPIS No.	Date(s) & Length(s) coppiced (m) & Maintenance thereafter

### Environmental Management of Fallow Land

LPIS No.	Management of LPIS Parcel during the year including date of establishment





### Minimum Tillage

LPIS No	Crop Sown	Incorporation method and Date of Sowing

### Planting a Grove of Native Trees

LPIS No.	Date, Species and Number Planted	Maintenance and Dates(s) carried out

### Planting New Hedgerows

LPIS No.	Date, Species, Length Planted (m) and Number Planted	Maintenance and Dates(s) carried out





Animal type/month	Number of animals at end of each month of the calendar year														LU <sup>1</sup>	Total LU	
	J	F	M	A	M	J	J	A	S	O	N	D	Ave				
<b>Bovines:</b>																	
Female; 6 months to < 2 years																	
Breeding Female > 2 years (see footnote)																	
Males; 6 months to < 2 years																	
Bulls > 2 years (see footnote)																	
<b>Equines:</b>																	
Males and Females 6 months – 3 years.																	
Breeding Females > 3 years (see footnote)																	
Stallions > 3 years (see footnote)																	
<i>Ovines:</i>																	
Females 6 months – 1 year																	
Breeding females > 1 year																	
Rams > 1 year																	
<b>Total LU for payment (Maximum Number of LU that can be claimed for annual payment is 10).</b>																	

LU conversion equivalents for the various stock types are as follows:

Cattle < 24 months = 0.6 LU, Cattle > 24 months= 1LU. Equines > 6 months = 1 LU, Ewe = 0.15 LU, Ram = 0.15, Ewe Lamb (6 – 12 months intended for breeding) = 0.1LU.

1. Breeding female animals must produce registered offspring before the end of the contract; otherwise there will be full clawback/ If more than 8 Breeding Females to be listed use a separate sheet and attach to the annual record sheet.
2. Males must be entire
3. Adult males: Include at max 1 bull per 5 cows: 1 ram per 5 ewes (male ovine's < 1 year not eligible): 1 stallion for 5 mares.  
For equines, birthday is as per January 1<sup>st</sup>.





### Traditional Hay Meadow

LPIS No.	Management of parcel during the year

### Traditional Orchards

LPIS No.	Date Planted and Species and number planted	Maintenance and Dates(s) carried out

**Wild Bird Cover**

<b>LPIS No.</b>	<b>Date of Establishment and Crop Species in Seed Mix. Also indicate whether 1 or 2 year mix sown</b>

**DECLARATION 2016**  
**(Must be signed by Participant(s))**

*I/we hereby declare that I/we have fulfilled all the undertakings as set out in my/our GLAS Plan for the Year ending 31<sup>st</sup> December 2016 and that the information outlined in these record sheets is correct.*

Signed: \_\_\_\_\_

Date: \_\_\_\_\_

Signed: \_\_\_\_\_

Date: \_\_\_\_\_

